

Multipoint Distribution Service and for Fixed Satellite Services [CC Docket No. 92-297] received April 16, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2861. A letter from the Chair, Federal Energy Regulatory Commission, transmitting the Commission's final rule—Statement of Compliance with Section 223 of the Small Business Regulatory Enforcement Fairness Act of 1996 [Docket No. RM97-2-000; Order No. 594] received April 7, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2862. A letter from the Chairman, Nuclear Regulatory Commission, transmitting a draft of proposed legislation to authorize appropriations for the Nuclear Regulatory Commission for fiscal year 1998, pursuant to 31 U.S.C. 1110; to the Committee on Commerce.

2863. A letter from the Secretary of Health and Human Services, transmitting the 11th, 12th and 13th annual reports to Congress of the Orphan Products Board [OPB]; pursuant to 42 U.S.C. 236(e); to the Committee on Commerce.

2864. A letter from the Secretary of Health and Human Services, transmitting the Department's "Major" final rule—Individual Market Health Insurance Reform: Portability from Group to Individual Coverage; Federal Rules for Access in the Individual Market; State Alternative Mechanisms to Federal Rules [BPD-882-IFC] (RIN: 0938-AH75) received April 9, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2865. A letter from the Director of Congressional Relations, U.S. Consumer Product Safety Commission, transmitting the Commission's annual report for fiscal year 1996, pursuant to 15 U.S.C. 2076(j); to the Committee on Commerce.

2866. A letter from the Secretary of Commerce, transmitting a report regarding highly migratory species, pursuant to 16 U.S.C. 971; to the Committee on Resources.

2867. A letter from the Secretary of Health and Human Services, transmitting the 29th in a series of reports on refugee resettlement in the United States covering the period October 1, 1994, through September 30, 1995, pursuant to 8 U.S.C. 1523(a); to the Committee on the Judiciary.

2868. A letter from the Assistant Attorney General, Department of Justice, transmitting the Department's report on settlements for calendar year 1996 for damages caused by the FBI, the Drug Enforcement Administration, the U.S. Marshals Service, and the Immigration and Naturalization Service, pursuant to 31 U.S.C. 3724(b); to the Committee on the Judiciary, April 17, 1997.

2869. A letter from the Secretary, Judicial Conference of the United States, transmitting recommendations for the uniform percentage adjustment of each dollar amount specified in title 11 regarding bankruptcy administration and in 28 U.S.C. 1930 with respect to bankruptcy fees, pursuant to 11 U.S.C. 104 note; to the Committee on the Judiciary.

2870. A letter from the Secretary, Judicial Conference of the United States, transmitting a draft of proposed legislation to authorize the appointment of additional bankruptcy judges and for other purposes, pursuant to 28 U.S.C. 152(b)(2); to the Committee on the Judiciary.

2871. A letter from the Secretary, Judicial Conference of the United States, transmitting the report of the Judicial Conference of the United States on the Confidentiality of Communications Between Sexual Assault Victims and Their Counselors, pursuant to 42 U.S.C. 13942 (c); to the Committee on the Judiciary.

2872. A letter from the Assistant Secretary of the Army (Civil Works), Department of Army, transmitting the Department's final rule—Danger Zones and Restricted Areas (U.S. Army Corps of Engineers) [33 CFR Part 334] received April 14, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2873. A letter from the Acting Administrator, General Services Administration, transmitting an informational copy of the construction prospectus for the U.S. Secret Service classroom building in Beltsville, MD, pursuant to 40 U.S.C. 606(a); to the Committee on Transportation and Infrastructure.

2874. A letter from the Secretary of Veterans Affairs, transmitting a report covering the disposition of cases granted relief from administrative error, overpayment and forfeiture by the Administrator in 1996, pursuant to 38 U.S.C. 210(c)(3)(B); to the Committee on Veterans' Affairs.

2875. A letter from the Assistant Attorney General, Department of Justice, transmitting a draft of proposed legislation to allow the Director of the Federal Bureau of Investigation to permit Federal Bureau of Investigation employees to participate in leave sharing programs with employees of other Department of Justice components and other Federal agencies; jointly, to the Committees on Government Reform and Oversight and the Judiciary.

2876. A letter from the Secretary of Commerce, transmitting a draft of proposed legislation to reauthorize and make reforms to programs authorized by the Public Works and Economic Development Act of 1965; jointly, to the Committees on Transportation and Infrastructure and Banking and Financial Services.

2877. A letter from the Director, U.S. Arms Control and Disarmament Agency, transmitting a draft of proposed legislation to implement the obligations of the United States under the Convention on the Prohibition of the Development, Production, Stockpiling and Use of Chemical Weapons and on Their Destruction, known as "the Chemical Weapons Convention" and opened for signature and signed by the United States on January 13, 1993; jointly, to the Committees on International Relations, the Judiciary, and Government Reform and Oversight.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BLILEY: Committee on Commerce. H.R. 688. A bill to amend the Solid Waste Disposal Act to require at least 85 percent of funds appropriated to the Environmental Protection Agency from the leaking underground storage tank trust fund to be distributed to States for cooperative agreements for undertaking corrective action and for enforcement of subtitle I of such act (Rept. 105-58 Pt. 1).

DISCHARGE OF COMMITTEE

Pursuant to clause 5 of rule X the Committee on Ways and Means discharged from further consideration. H.R. 688 referred to the Committee of the Whole House on the State of the Union.

TIME LIMITATION OF REFERRED BILL

Pursuant to clause 5 of rule X the following action was taken by the Speaker:

H.R. 688. Referral to the Committee on Ways and Means extended for a period ending not later than April 17, 1997.

PUBLIC BILLS AND RESOLUTIONS

Under clause 5 of rule X and clause 4 of rule XXII, public bills and resolutions were introduced and severally referred as follows:

By Mr. BUYER (for himself, Mr. HAMILTON, Mr. MCINTOSH, Ms. CARSON, Mr. PEASE, Mr. BURTON of Indiana, Mr. ROEMER, Mr. HOSTETTLER, Mr. SOUDER, and Mr. VISLOSKY):

H.R. 1358. A bill to amend the Solid Waste Disposal Act to permit a Governor to limit the disposal of out-of-State solid waste in the Governor's State, and for other purposes; to the Committee on Commerce.

By Mr. DEFAZIO (for himself, Ms. FURSE, Ms. HOOLEY of Oregon, Ms. CHRISTIAN-GREEN, Mrs. MALONEY of New York, Mr. GUTIERREZ, Mr. HINCHEY, and Mr. LEWIS of Georgia):

H.R. 1359. A bill to amend the Public Utility Regulatory Policies Act of 1978 to establish a means to support programs for electric energy conservation and energy efficiency, renewable energy, and universal and affordable service for electric consumers; to the Committee on Commerce.

By Mr. DIAZ-BALART (for himself, Ms. ROS-LEHTINEN, Mrs. JOHNSON of Connecticut, Mr. BONILLA, Mr. KENNEDY of Rhode Island, Mrs. MEEK of Florida, Mr. MANTON, Mr. MEEHAN, and Ms. CHRISTIAN-GREEN):

H.R. 1360. A bill to amend the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 to provide for an exception to limited eligibility for SSI and food stamps for certain permanent resident aliens who are unable because of physical or developmental disability or mental impairment to naturalize; to the Committee on Ways and Means, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ANDREWS (for himself and Mr. PORTER):

H.R. 1361. A bill to prohibit economic support fund assistance under the Foreign Assistance Act of 1961 for the Government of Turkey for fiscal year 1998 unless that Government makes certain improvement relating to human rights; to the Committee on International Relations.

By Mr. STUMP (for himself, Mr. EVANS, Mr. STEARNS, Mr. GUTIERREZ, Mr. SMITH of New Jersey, Mr. KENNEDY of Massachusetts, Mr. EVERETT, Mr. FILNER, Mr. QUINN, Mr. CLYBURN, Mr. DAN SCHAEFER of Colorado, Ms. BROWN of Florida, Mr. MORAN of Kansas, Mr. DOYLE, Mr. COOKSEY, Mr. MASCARA, Mr. HUTCHINSON, Mr. PETERSON of Minnesota, Mrs. CHENOWETH, Ms. CARSON, Mr. LAHOOD, Mr. REYES, Mr. HAYWORTH, Mr. SNYDER, and Mr. BARRETT of Nebraska):

H.R. 1362. A bill to establish a demonstration project to provide for Medicare reimbursement for health care services provided to certain Medicare-eligible veterans in selected facilities of Department of Veterans Affairs; to the Committee on Ways and Means, and in addition to the Committees on Commerce, and Veterans' Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.